

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE  
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office. JUN 12 1991

Returned to applicant for correction. \_\_\_\_\_

Corrected application filed. \_\_\_\_\_ Map filed. JUN 12 1991 under 55916The applicant Robert D. Stitser, Frank V. Rueckl, Jr., Catherine P. RuecklP.O. Box 6627

of \_\_\_\_\_

Reno

Street and No. or P.O. Box No.

City or Town

Nevada 89513

State and Zip Code No.

hereby make application for permission to change the

point of diversion, place of use, manner of use of a portion

Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Permit No. 28147, Certificate #8984

Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.

1. The source of water is underground  
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed 0.167 second feet, 45.827 acre-feet  
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for commercial, e.g., warehousing  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for irrigation  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point T35N, R37E, MDB&M, NW $\frac{1}{4}$ , NW $\frac{1}{4}$ , Sec 15,  
Describe as being within a 40-acre subdivision of public survey and by course and  
from the  $\frac{1}{4}$  Cor S 16/S15: N 15 $^{\circ}$  24' 28" E, 1536.49 feet.  
distance to a section corner. If on unsurveyed land, it should be stated.
6. The existing permitted point of diversion is located within NW $\frac{1}{4}$  SW $\frac{1}{4}$  Sec. 13, T.35N., R.36E.,  
If point of diversion is not changed, do not answer.  
MDB&M, or at a point from which the W $\frac{1}{4}$  corner of said Sec. 13 bears N. 48 $^{\circ}$   
43' W., a distance of 1.031.01 feet.
7. Proposed place of use T35N, R37E, MDB&M, Portion of W $\frac{1}{2}$ , NW $\frac{1}{4}$ , Sec 15.  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
8. Existing place of use T35N, R36E, MDB&M, Portion of SW $\frac{1}{4}$ , SW $\frac{1}{4}$ , and Portion of  
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or  
SE $\frac{1}{4}$ , SW $\frac{1}{4}$ , Sec 13 containing 11.46 acres to be removed from irrigation.  
manner of use of irrigation permit, describe acreage to be removed from irrigation.
9. Use will be from January 1 to December 31 of each year.  
Month and Day Month and Day
10. Use was permitted from January 1 to December 31 of each year.  
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Works to consist of one (1) underground well  
State manner in which water is to be diverted, i.e. diversion structure,  
with six (6) inch casing to approximate depth of 100 ft.  
ditches, pipes and flumes, or drilled well, etc.
12. Estimated cost of works \$2,000.00.
13. Estimated time required to construct works Two years.

Two years (after  
construction of works)

14. Estimated time required to complete the application of water to beneficial use.....
15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

Twenty (20) warehousing units.

Robert D. Stitser, Frank V. Rueckl, Jr.,  
By and Catherine P. Rueckl  
s/Robert D. Stitser applicant and agent  
P.O. Box 6627  
Reno, Nev. 89513

Compared bc/ bc nsr/se

Protested.....

## APPROVAL.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 28147, Certificate 8984 is issued subject to the terms and conditions imposed in said Permit 28147, Certificate 8984 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.1667 cubic feet per second, but not to exceed 45.827 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before February 1, 1995

Proof of completion of work shall be filed before March 1, 1995

Application of water to beneficial use shall be made on or before February 1, 1996

Proof of the application of water to beneficial use shall be filed on or before March 1, 1996

Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed FEB 29 1996

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No. .... Issued.....

Abrogated By 66746 0.1667

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.  
State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 1st day of February

A.D. 19 94

*[Signature]*  
State Engineer